

**AGENDA**  
**GRANITE COMMUNITY COUNCIL MEETING**

August 7, 2019 at 7:00 pm  
Metropolitan Water District Offices Conference Room  
3430 East Danish Road

- |  |         |
|--|---------|
| 1. Call to Order   | 7:00 pm |
| a. Welcome by Chair – Vaughn Cox   |         |
| b. Pledge of Allegiance  |         |
| 2. Approval of minutes for June 5, 2019 meeting  | 7:05 pm |
| 3. Announcements   | 7:05 pm |
| 4. Central Wasatch Commission - Stakeholder Report -Michael Braun                      | 7:10 pm |
| 5. Transportation Committee Update   | 7:25 pm |
| 6. GCC 501(c)4 corporation – IRA Status  | 7:45 pm |
| 7. Reports from Unified Police Department, Sandy Police,<br>and Unified Fire Authority | 8:00 pm |
| 8. GCC Website update – Greg Schiffman   | 8:10 pm |
| 9. Sandy City Development – 2888 East Little Cottonwood Road<br>(near Carriage Lane)   | 8:30 pm |
| 10. Public Comments  | 8:45 pm |
| 11. Treasurer’s report   | 8:55 pm |
| 12. Adjourn  | 9:00 pm |